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29/6

WITHIN MADRAS CITY



To  
Sri Tripura Sundari Hotels Ltd,  
No. 17, Krishna Road,  
Nungambakam  
Madras - 34.

From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No. 8, Gandhi-Irwin Road,  
Madras-600 008.

To

The Commissioner,  
Corporation of Madras,  
Madras-600 008.

Letter No. C3/4245/96.

Dated: 6.9.96.

Sir,

Sub: MMDA - APU - MSB - PP - Additional construction of  
4th to 6th floor over the ~~approved~~ B+G+3 Floor  
building at S.No. 314/2, Block No. 9, Door No. 2  
Club House Road, Madras - approved - reg.

Ref: i, Gov PPA. dt 23.9.94  
ii, G.O.MB. No. 956 HKUD (VD-2(1)) dt 17.11.95  
iii, MMWSSB Ir. No. MMWSSB/WSE II/PP-173/95.  
iv. T.O. Ir. No. C3/24532/95. dt 8.12.95 dt 11.7.95.

The Planning Permission application received in the  
reference cited for the construction/development at additional  
construction of 4th to 6th floor over B+G+3 Floor building at  
S.No. 314/2, Block No. 9, Door No. 2, Club House Road  
Madras.

has been approved subject to the conditions incorporated in  
the reference.

2. The applicant has remitted the following charges:

3.7.96  
DESPATCHEL

Development charge	..	Rs. 25000/-
Scrutiny charge	..	Rs. 13,000/-
Security Deposit	..	Rs.
Open Space Reservation charge	..	Rs.
Security Deposit for upflow filter	..	Rs.

in Challan No. 73748

Dated 8.4.96.

accepting the conditions stipulated by MMDA vide in the  
reference cited and furnished Bank Guarantee for a sum  
of Rs. 7,45,000/- (Rupees seven lakhs forty five thousand and  
four hundred only.) towards Security Deposit for building/  
upflow filter which is valid upto

p.t.o.

3. As per the Madras Metropolitan Water Supply and Sewerage Board's letter cited in the reference 3rd cited with reference to the promoter has to submit the necessary sanitary application directly to Metro water and only after due sanction he/she can commence the internal sewer works.

In respect of water supply, it may be possible for Metro water to extend water supply to a single sump for the above premises for the purpose of drinking and cooking only and confined to 5 persons per dwelling at the rate of 10 lpcd. In respect of requirements of water for other uses, the promoter has to ensure that he/she can make alternate arrangements. In this case also, the promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and septic tanks are hermitically sealed with proper protected vents to avoid mosquito menace.

4. Two copy/set of approved plans, numbered as C/PP/MSB/26<sup>Ab6</sup>/96 Planning Permit No. 19736. dt. .6.96. are sent herewith. The planning permit is valid for the period from .6.1996 to .6.1999.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Town Panchayat/Township for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building Permit.

Yours faithfully,

ok  
28/6/96  
for MEMBER-SECRETARY.

Encl. 1) Two copy/set of approved plan. <sup>R2</sup>  
2) Two copies of Planning Permit. 25/6/96. <sup>B</sup> 26/6/96 <sup>2AC</sup> 3

- Copy to: 1) The Commissioner  
Corporation of Madras.  
Madras-8.
- 2) The Deputy Planner,  
Enforcement Cell, MMDA, Madras-8.  
(with one copy of approved plan).
- 3) The Chairman,  
Appropriate Authority,  
No.108, Mahatma Gandhi Road,  
Nungambakkam, Madras-600 034.
- 4) The Commissioner of Income Tax,  
No.108, Mahatma Gandhi Road,  
Nungambakkam, Madras-600 034.

- 5) The Director of Fire Service,  
P.B. No. 776,  
Egmore, Madras-600 008.
  
- 6) The Chief Engineer,  
MMWSSB,  
No.1, Pumping Station Road,  
Chintadripet,  
Madras-600 002.
  
- 7) The Deputy Commissioner  
of Police (Traffic),  
Vepery,  
Madras-600 007.
  
- 8) The Chief Engineer,  
Tamil Nadu Electricity Board,  
Madras-600 002.

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